

# OFFICIAL ENTRY FORM

## 2008 NPC JUNIOR CALIFORNIA BODYBUILDING AND FIGURE CHAMPIONSHIPS

Return Entry Form and fees (\$60 payable to Lonnie Teper) to: 1613 Chelsea Road, #266, San Marino, California 91108

Name \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone No. \_\_\_\_\_

### Circle the Class you plan to compete in:

(You may compete in more than one Class provided additional \$40 entry fee (s) is paid per class.)

**UNLIMITED MEN • NOVICE MEN • MASTERS MEN • TEEN MEN • UNLIMITED WOMEN •  
FIGURE • TEEN FIGURE • MASTERS FIGURE • COLLEGIATE**

I understand that no entry form will be accepted without a signature or entry fee. I understand that this competition is NPC sanctioned and shall be, conducted in accordance with the rules and regulations established by the NPC. In consideration of your acceptance of this entry form and fee, I hereby waive and release all rights and claims for damages against the National Physique Committee of the USA, Inc., Lonnie Teper, all sponsors and vendors, the City of Pasadena, employees or assigns by reason of injury or damage, which I incur, and include any injuries or damages suffered and sustained by members of my entourage or individuals associated with or accompanying me while traveling to and from or participating in this competition. I further agree to have my participation in this competition videotaped and photographed and hereby waive and release all rights to said videotapes and photographs to Lonnie Teper for his exclusive use in the installation and/or depiction of and concerning the sport of bodybuilding. I agree to abide by all decisions of the designated officials and declare that all the information contained herein is, to the best of my knowledge true, correct and complete. I have read and understand the contents of this entry form.

**WARNING:** Use of steroids to increase strength or growth can cause serious health problems. Steroids can keep teenagers from growing to their full heights; they can cause heart disease, stroke, and damage liver function. Men and women using steroids may develop fertility problems, personality changes, and acne. Men can also experience balding and development of breast tissue. These and other health hazards are in addition to the civil and criminal penalties for unauthorized sale, use, or exchange of anabolic steroids.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of Parent/Guardian required for contestants under the age of 18)

### TICKET ORDER FORM

All seats are general admission and will be sold on a first come, first serve basis. Tickets should be ordered early since the availability changes daily. Please complete the ticket order form and return it with your money order or cashiers check as soon as possible.

TICKET PRICE (All Open Seating)	QUANTITY	TOTAL
\$25 – Finals	_____	\$ _____
\$20 – Students with valid ID	_____	\$ _____
\$15 – Prejudging	_____	\$ _____
\$35 – Pre-Judging/Finals Combination	_____	\$ _____
	<b>ENTRY FEE*</b>	\$ _____
<b>Ticket pre-sale deadline:</b> <b>Saturday, June 7, 2008</b>	Total Enclosed	\$ _____

\*\$60, \$40 per additional class entered payable to Lonnie Teper

### MONEY ORDERS OR CASHIERS CHECKS PREFERRED - PERSONAL CHECKS ACCEPTED

Payable to: LONNIE TEPER

Mail to: 1613 Chelsea Road, #266  
San Marino, CA 91108

OFFICIAL USE ONLY	DIVISION	CLASS	WEIGHT	NUMBER

## PLEASE READ THE ENTRY FORM CAREFULLY

- DATE:** Saturday, June 21, 2008 - Prejudging: 11:00 AM - Finals: 6:00 PM
- LOCATION:** Pasadena City College, Sexson Auditorium, 1570 East Colorado Boulevard, Pasadena, California.
- DIRECTIONS:** For internet directions go to: [www.expedia.com/maps](http://www.expedia.com/maps) and use the college address in the destination section.
- CAMERAS/VIDEO:**
1. No video equipment is allowed in the auditorium.
  2. No professional photography is allowed without prior approval of the contest promoter, or district chairman.
  3. No soliciting of photo, or video services is allowed on the premises without prior approval of the contest promoter.
  4. No camera bags, or equipment are allowed in the auditorium without prior approval of the contest promoter.
  5. Spectators who have purchased a ticket are allowed access to the event with one (1) camera only.
- LODGING:** There are several hotels and motels on Colorado Boulevard within a short distance from campus.  
**Saga Motor Hotel**, 1633 E. Colorado Blvd, Pasadena, Reservations: 1-800-793-SAGA  
**Westway Inn**, 1599 East Colorado Blvd, Pasadena, Reservations: 1-626-304-9678
- CHECK-INS/WEIGH-INS:** Athlete briefing at 8:00 AM. Check-ins/weigh-ins start at 8:30 AM.  
Another athlete briefing will be at 5:00 PM.
- ELIGIBILITY:** This competition is open to all NPC registered athletes who meet the following requirements:

1. Must have a current NPC card (unregistered athletes may purchase cards for \$80 on day of event, which will be valid through December 31, 2008). NPC cards available at check-in.
2. Novices who have not won any OVERALL TITLE (except Teenage).
3. Collegiate Division: Open to any student enrolled in a U.S. college, full or part-time, on any level, during the 2008 academic year. **Student must show proof of enrollment, via a copy of current or past semester schedule or other documentation that verifies enrollment.**

NOTE: Each contestant may enter more than one division. Athletes may change divisions at the check-in, but changes must be made before the prejudging starts. An additional \$40 will be required for entering another class. Top five will receive awards in all divisions.

### WEIGHT GROUPS

#### Unlimited Men

Lt. Wt. - up to 154 ¼  
Mid. Wt. - over 154 ¼ to 176 ¼  
Lt. Hvy. Wt. - over 176 ¼ to 198 ¼  
Hvy. Wt. - over 198 ¼ to 225 ¼  
Super Hvy. Wt - over 225 ¼

#### Novice Men

Lt. Wt. - up to 165 ¼  
Mid. Wt. - over 165 ¼ to 187 ¼  
Hvy. Wt. - over 187

#### Masters Men

Men - 40+ (One class)  
Men - 50+ (One class)  
Men - 60+ (One class)

#### Unlimited Women

One Class

#### Teenage Men

One Class

#### Figure

Class A (up to and including 5'2")  
Class B (over 5'2" to 5'4")  
Class C (over 5'4" to 5'6")  
Class D (over 5'6")  
Masters - 35+, 45+  
Teen - (16-19)

### COLLEGIATE DIVISION

#### Men

Lt. Wt. - up to 176 ¼  
Hvy. Wt. - over 176 ¼

#### Figure

One Class

### MUSIC

CD's are mandatory. CD's must indicate track to be played and bear contestant's name. Each contestant is responsible for picking up his/her music at the evening show. **Songs containing any foul language will not be allowed.** Lonnie Teper will not accept liability for CD's left behind.

### AWARDS

Awards will be given to athletes placing 1st through 5th place in each weight group or class. Overall trophies will be presented if there is more than one weight or height group within a division.

Trophies awarded to Overall winners.

### POSING LIMIT

60 seconds at the prejudging; 90 seconds at the evening show.

### POSING SUITS

For complete **Competition Guidelines**, go to [www.npcjuniorcal.com](http://www.npcjuniorcal.com).

### ENTRY FEE

\$60 money orders or cashiers checks payable to Lonnie Teper - NO REFUNDS. Entry deadline is

June 14, 2008. Late entries \$75, no exceptions. For questions, call Lonnie Teper at (626) 403-1232, Fax at (626) 289-7949, or email to Ltpromote@aol.com.

**For more details go to [www.npcjuniorcal.com](http://www.npcjuniorcal.com)**

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